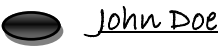


# PLATTE COUNTY, WYOMING OFFICIAL PRIMARY ELECTION SAMPLE BALLOTS

August 21, 2018 POLLS OPEN AT 7:00 A.M. AND CLOSE AT 7:00 P.M.

Voting Locations	Sample Ballot Information	How to Write-In a Candidate	For More Information		
<b>First State Bank Conference Center</b> Wheatland City 1-1 Wheatland City 1-2 Wheatland City 1-3 Wheatland City 1-4 <b>4-H Building</b> Wheatland Rural 1-6 Rocklake 12-1 Sybille 20-1 <b>Guernsey Sunrise School</b> Guernsey (City & Rural) 2-1 Hartville 3-1 <b>Glendo City Hall</b> Glendo – West 6-1 Glendo – East 6-2 <b>Chugwater Community Center</b> Chugwater 10-1 Slater 9-1	The names of candidates will be rotated on the official ballots and will not always appear in the order indicated on the sample ballots. Sample Ballots can be viewed at the following locations: <ul style="list-style-type: none"> <li>The County Courthouse in the Clerk's Office</li> <li>On the county website at <a href="http://www.plattecountywyoming.com">www.plattecountywyoming.com</a></li> <li>All Town and City Clerk's Offices</li> <li>Request a copy by calling the Clerk's Office at 307-322-2315</li> </ul>	<p style="text-align: center;"><b>Paper Ballot</b></p> <p style="text-align: center;">Darken the oval</p> <p style="text-align: center;">AND write in the candidate's name.</p> <div style="text-align: center;">  <p><b>John Doe</b></p> </div> <p style="text-align: center;"><b>WRITE-IN</b></p> <p style="text-align: center;"><b>Touch Screen</b></p> <p>Select the oval next to the word "Write-In"</p> <p>A keyboard will appear for you to type in the name of the person of your choice.</p>	Platte County Clerk's Office (307)322-2315		
			Absentee Ballot Information		
			Absentee ballots may be requested or voted in the Platte County Clerk's Office until 4:00 p.m. Monday, August 20, 2018. All absentee ballots must be received in the Platte County Clerk's Office no later than 7:00 p.m. Tuesday, August 21, 2018		
Race – Information					
Please note that all races will not appear on all ballots. The names of candidates will be rotated on the official ballot and will not necessarily appear in the order below.					

FEDERAL	TAX PROPOSITION
---------	-----------------

<b>UNITED STATES SENATOR - REPUBLICAN</b> 6-YEAR TERM VOTE FOR ONE (1) JOHN HOLTZ ANTHONY L VON RISSEGHEM JOHN BARRASSO ROQUE "ROCKY" DE LA FUENTE CHARLIE HARDY DAVE DODSON	Shall Platte County, State of Wyoming (the "County"), be authorized to adopt and cause to be imposed a one percent (1%) specific purpose sales and use excise tax (the "Tax") within the County for the purpose of raising and collecting the amounts set forth below, the proceeds from which and the interest earned thereon to be used and applied for the following specific projects (the "Projects"), and to the extent necessary and allowed by law, the pledge to or payment of debt service and/or lease payments thereon: <p style="text-align: center;">PROPOSITION No. 1 PLATTE COUNTY PROJECT</p> \$4,875,000.00 to be collected, together with interest earned thereon to be used by Platte County for the planning, design, construction, remodeling, equipping, and furnishing for Phase 1 of remodeling the Platte County Courthouse? <p style="text-align: center;">PROPOSITION No. 2 PLATTE COUNTY FAIR BOARD PROJECT</p> \$4,720,000.00 to be collected, together with interest earned thereon to be used by the Platte County Fair Board for the planning, design, construction, remodeling, equipping, and furnishings to renovate the 4-H Building on the County fairgrounds, and to the extent necessary and allowed by law, the pledge to or payment of debt service and/or lease payments thereon? <p style="text-align: center;">PROPOSITION No. 3 MUNICIPAL PROJECTS</p> \$7,032,800.00 to be collected, together with interest earned thereon to be used for the following specific purposes: <ul style="list-style-type: none"> <li>A. \$802,400.00 to the Town of Chugwater for Street Reconstruction and Repairs, and purchase of a multi-use Tractor;</li> <li>B. \$413,000.00 to the Town of Glendo to be used for the planning, design, construction, and renovations to convert the Old Town Shop into a community center;</li> <li>C. \$2,950,000.00 to the Town of Guernsey to be used for upgrades to the Town's water system, including refurbishing the water tank and pipelines, and installing a dedicated water line with chlorination;</li> <li>D. \$ 336,300.00 to the Town of Hartville for improvements to the Town's water pipeline and cemetery, improvements to the firehouse and town shop building, and the purchase of equipment;</li> <li>E. \$2,531,100.00 to the Town of Wheatland for the planning, design, and construction for upgrades to the Town's electrical system, repairs to wastewater ponds and repairs to the Black Mountain Water Tower?</li> </ul>
--	--

STATE	COUNTY
-------	--------

<b>UNITED STATES REPRESENTATIVE - REPUBLICAN</b> 2-YEAR TERM VOTE FOR ONE (1) LIZ CHENEY ROD MILLER BLAKE E STANLEY	<b>SUPERINTENDENT OF PUBLIC INSTRUCTION - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) JILLIAN BALOW	<b>COUNTY COMMISSIONER - REPUBLICAN</b> 4-YEAR TERM VOTE FOR NOT MORE THAN TWO (2) STEVE SHOCKLEY IAN JOLOVICH	<b>COUNTY CORONER - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) PHILIP MARTIN
<b>UNITED STATES SENATOR – DEMOCRAT</b> 6-YEAR TERM VOTE FOR ONE (1) GARY TRAUNER	<b>SUPERINTENDENT OF PUBLIC INSTRUCTION - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED	<b>COUNTY COMMISSIONER - DEMOCRAT</b> 4-YEAR TERM VOTE FOR NOT MORE THAN TWO (2) NO CANDIDATE FILED	<b>COUNTY CORONER - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED
<b>UNITED STATES REPRESENTATIVE – DEMOCRAT</b> 2-YEAR TERM VOTE FOR ONE (1) GREG HUNTER TRAVIS HELM	<b>STATE REPRESENTATIVE HOUSE DISTRICT #4 - REPUBLICAN</b> 2-YEAR TERM VOTE FOR ONE (1) DAN KIRKBRIDE	<b>COUNTY SHERIFF - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) CLYDE HARRIS	<b>COUNTY ATTORNEY - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) DOUGLAS W WEAVER
<b>GOVERNOR - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) BILL DAHLIN FOSTER FRIESS SAM E GALEOTOS HARRIET M HAGEMAN MARK GORDON TAYLOR HAYNES	<b>STATE REPRESENTATIVE HOUSE DISTRICT #4 – DEMOCRAT</b> 2-YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED	<b>COUNTY SHERIFF - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED	<b>COUNTY ATTORNEY - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED
<b>GOVERNOR - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) KENNETH R CASNER MARY A THRONE REX WILDE MICHAEL ALLEN GREEN	<b>SECRETARY OF STATE - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) EDWARD BUCHANAN	<b>COUNTY CLERK - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) MALCOLM ERVIN	<b>COUNTY TREASURER - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) KRISTI RIETZ
<b>SECRETARY OF STATE - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) JAMES W BYRD	<b>TOWN OF WHEATLAND MAYOR</b> 4 – YEAR TERM VOTE FOR ONE (1) JOE FABIAN BRANDON GRAVES	<b>COUNTY CLERK - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED	<b>COUNTY TREASURER - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED
<b>STATE AUDITOR - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) KRISTI RACINES NATHAN WINTERS	<b>TOWN OF WHEATLAND COUNCILMEMBERS</b> 4 – YEAR TERM VOTE FOR NOT MORE THAN TWO (2) WILLIAM BRITZ JASON EVANS	<b>COUNTY ASSESSOR - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) DANETTE EPEL	<b>COUNTY CLERK OF DISTRICT COURT - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) MONA MCAULEY
<b>STATE AUDITOR - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) JEFF DOCKTER	<b>TOWN OF GUERNSEY MAYOR</b> 4 – YEAR TERM VOTE FOR ONE (1) JEFFERY THOMAS NICHOLAS PAUSTIAN JOE MICHAELS	<b>COUNTY ASSESSOR - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED	<b>COUNTY CLERK OF DISTRICT COURT - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED
<b>STATE TREASURER - REPUBLICAN</b> 4-YEAR TERM VOTE FOR ONE (1) CURT MEIER LELAND CHRISTENSEN RON REDO	<b>TOWN OF GUERNSEY COUNCILMEMBERS</b> 4 – YEAR TERM VOTE FOR NOT MORE THAN TWO (2) GREGORY MARTINEZ KELLIE AUGUSTYN STEPHEN H KELLEY	<b>TOWN OF CHUGWATER COUNCILMEMBERS</b> 4 – YEAR TERM VOTE FOR NOT MORE THAN TWO (2) JOSEPH SCHIRMER	<b>PRECINCT COMMITTEE</b> <b>PRECINCT COMMITTEE MEN &amp; WOMEN— REPUBLICAN</b> 2-YEAR TERM VOTE FOR ONE (1) JOHN CASTLE 2-1
<b>STATE TREASURER - DEMOCRAT</b> 4-YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED			<b>PRECINCT COMMITTEE MEN &amp; WOMEN— DEMOCRAT</b> 2 – YEAR TERM VOTE FOR ONE (1) NO CANDIDATE FILED