

**PLATTE COUNTY PROCLAMATION OF PRIMARY ELECTION**

IT IS HEREBY PROCLAIMED: THE PRIMARY ELECTION WILL BE HELD THE 16<sup>TH</sup> DAY OF AUGUST, 2016 BETWEEN THE HOURS OF 7:00 a.m. AND 7:00 p.m.

AUGUST 1, 2016 IS THE LAST DAY FOR VOTER REGISTRATION PRIOR TO PRIMARY ELECTION DAY. VOTER REGISTRATION IS PERMITTED AT THE POLLS ON ELECTION DAYS.

**-----OFFICES BELOW WILL BE ELECTED AT PRIMARY-----**

**PRECINCT COMMITTEEMEN AND WOMEN**

Precinct Committeemen and women shall be electors registered in the party and a resident in the precinct WS 22-4-101

| NO. | TITLE                                | TERM        |
|-----|--------------------------------------|-------------|
| 13  | DEMOCRATIC PRECINCT COMMITTEEMEN     | 2-YEAR TERM |
| 13  | DEMOCRATIC PRECINCT COMMITTEEWOMEN   | 2-YEAR TERM |
| 13  | REPUBLICAN PRECINCT COMMITTEEMEN     | 2-YEAR TERM |
| 13  | REPUBLICAN PRECINCT COMMITTEEWOMEN   | 2-YEAR TERM |
| 13  | CONSTITUTION PRECINCT COMMITTEEMEN   | 2-YEAR TERM |
| 13  | CONSTITUTION PRECINCT COMMITTEEWOMEN | 2-YEAR TERM |
| 13  | LIBERTARIAN PRECINCT COMMITTEEMEN    | 2-YEAR TERM |
| 13  | LIBERTARIAN PRECINCT COMMITTEEWOMEN  | 2-YEAR TERM |

**-----OFFICES BELOW WILL BE NOMINATED AT PRIMARY AND ELECTED AT THE GENERAL ELECTION NOVEMBER 8,2016-----**

**-----FEDERAL, STATE AND COUNTY OFFICERS-----**

| NO. | TITLE                                    | TERM        |
|-----|--|-------------|
| 1   | U.S. PRESIDENT AND VICE PRESIDENT        | 4-YEAR TERM |
| 1   | U.S. SENATOR                             | 6-YEAR TERM |
| 1   | U.S. REPRESENTATIVE                      | 2-YEAR TERM |
| 1   | STATE SENATOR, SENATE DISTRICT # 2       | 4-YEAR TERM |
| 1   | STATE REPRESENTATIVE, HOUSE DISTRICT # 4 | 2-YEAR TERM |
| 1   | COUNTY COMMISSIONER                      | 4-YEAR TERM |

**-----NONPARTISAN OFFICES-----**

**TOWN OF WHEATLAND**

|   |                 |             |
|---|-----------------|-------------|
| 2 | COUNCIL PERSONS | 4-YEAR TERM |
|---|-----------------|-------------|

**TOWN OF GUERNSEY**

|   |                 |                       |
|---|-----------------|-----------------------|
| 2 | COUNCIL PERSONS | 4-YEAR TERM           |
| 1 | COUNCIL PERSON  | UNEXPIRED 2-YEAR TERM |

**TOWN OF CHUGWATER**

|   |                 |             |
|---|-----------------|-------------|
| 1 | MAYOR           | 4-YEAR TERM |
| 2 | COUNCIL PERSONS | 4-YEAR TERM |

**-OFFICES/QUESTIONS BELOW WILL BE ELECTED/DECIDED AT THE GENERAL ELECTION NOVEMBER 8,2016-**

**STATE JUDICIAL OFFICERS FOR RETENTION**

|   |  |             |
|---|--|-------------|
| 1   | JUDGE A OF THE DISTRICT COURT OF THE 8 <sup>TH</sup> JUDICIAL DISTRICT | 6-YEAR TERM |
| 1   | EIGHTH JUDICIAL DISTRICT, CIRCUIT COURT JUDGE                          | 4-YEAR TERM |
| 1   | CIRCUIT COURT MAGISTRATE OF THE 8 <sup>TH</sup> JUDICIAL DISTRICT      | 4-YEAR TERM |
| <b><u>SCHOOL DISTRICT NO. 1</u></b>                         |  |             |
| 3   | SCHOOL BOARD TRUSTEES AT LARGE   | 4-YEAR TERM |
| <b><u>SCHOOL DISTRICT NO. 2</u></b>                         |  |             |
| 3   | SCHOOL BOARD TRUSTEES AT LARGE   | 4-YEAR TERM |
| <b><u>PLATTE COUNTY RESOURCE CONSERVATION DISTRICT</u></b>  |  |             |
| 2   | DISTRICT SUPERVISORS – RURAL POSITION                                  | 4-YEAR TERM |
| <b><u>PLATTE COUNTY SENIOR CITIZEN SERVICE DISTRICT</u></b> |  |             |
| 5   | DISTRICT TRUSTEES  | 2-YEAR TERM |
| <b><u>PLATTE COUNTY HOSPITAL DISTRICT</u></b>               |  |             |
| 4   | DISTRICT DIRECTORS   | 4-YEAR TERM |
| <b><u>PLATTE COUNTY RURAL FIRE DISTRICT 1-F</u></b>         |  |             |
| 2   | DISTRICT DIRECTORS   | 4-YEAR TERM |
| <b><u>PLATTE COUNTY RURAL FIRE DISTRICT 2-F</u></b>         |  |             |
| 1   | DISTRICT DIRECTOR  | 4-YEAR TERM |
| <b><u>ANTELOPE GAP RURAL FIRE DISTRICT</u></b>              |  |             |
| 3   | DISTRICT DIRECTORS   | 4-YEAR TERM |
| <b><u>GUERNSEY RURAL FIRE DISTRICT</u></b>                  |  |             |
| 1   | DISTRICT DIRECTOR  | 4-YEAR TERM |
| <b><u>CHUGWATER CEMETARY DISTRICT</u></b>                   |  |             |
| 3   | DISTRICT DIRECTORS   | 4-YEAR TERM |
| <b><u>Y-O RANCH SERVICE AND IMPROVEMENT DISTRICT</u></b>    |  |             |
| 2   | DISTRICT DIRECTORS   | 4-YEAR TERM |

**TAX QUESTIONS**

THE PLATTE COUNTY SENIOR CITIZEN SERVICE DISTRICT IS SEEKING THE APPROVAL OF THE QUALIFIED ELECTORS WITHIN THE DISTRICT TO CONTINUE TO IMPOSE A TAX NOT TO EXCEED TWO (2) MILLS ON THE TAXABLE PROPERTY OF THE DISTRICT.

SHALL PLATTE COUNTY, WYOMING BE AUTHORIZED TO CONTINUE A THREE PERCENT (3%) LODGING TAX TO BE USED FOR LOCAL TRAVEL AND TOURISM PROMOTION.

**-----FILING DATES FOR CANDIDATES-----**

FIRST DAY TO FILE: MAY 12, 2016  
LAST DAY TO FILE: MAY 27, 2016

SCHOOL BOARDS, RESOURCE CONSERVATION, HOSPITAL, SENIOR SERVICES, CHUGWATER CEMETERY, Y-O RANCH SERVICE AND IMPROVEMENT, AND FIRE DISTRICTS FILING PERIOD: AUGUST 10, 2016 - AUGUST 29, 2016.

JUDICIAL RETENTION FILING PERIOD FOR SUPREME COURT, DISTRICT COURT, CIRCUIT COURT JUDGES AND MAGISTRATES: MAY 9, 2016 - AUGUST 8, 2016.

**-----FILING OFFICES-----**

CANDIDATES FOR COUNTY OFFICES, COURT MAGISTRATES, SCHOOL BOARDS, AND ALL SPECIAL DISTRICTS FILE WITH THE COUNTY CLERK. CANDIDATES FOR FEDERAL, STATEWIDE AND STATE LEGISLATIVE OFFICES ARE TO FILE WITH THE SECRETARY OF STATE, CANDIDATES FOR MUNICIPAL OFFICES FILE WITH THE CITY CLERK. COPIES OF ALL OFFICE APPLICATIONS MUST BE SENT TO THE COUNTY CLERK FOR BALLOT PREPARATION NO LATER THAN THE END OF EACH FILING PERIOD. W.S.22-5-206

**-----FILING FEES-----**

\$ 200.00 - CANDIDATES FOR FEDERAL AND STATEWIDE OFFICES  
\$ 25.00 - CANDIDATES FOR STATE LEGISLATIVE, COUNTY, & MUNICIPAL OFFICES.  
\$ 0.00 - PRECINCT COMMITTEEMEN & WOMEN, SCHOOL BOARD TRUSTEES, SPECIAL DISTRICTS & JUDICIAL RETENTIONS.

**-----CAMPAIGN REPORTING REQUIREMENTS-----**

CANDIDATES CAMPAIGN COMMITTEES, POLITICAL ACTION COMMITTEES, AND ALL CANDIDATES, WHETHER SUCCESSFUL OR NOT, MUST FILE A STATEMENT OF CAMPAIGN RECEIPTS NO LATER THAN AUGUST 9, 2016, AND A STATEMENT OF RECEIPTS AND EXPENDITURES NO LATER THAN AUGUST 26, 2016. FEDERAL, STATEWIDE AND STATE LEGISLATIVE CANDIDATES MUST FILE WITH THE SECRETARY OF STATE. COUNTY, MUNICIPAL AND SCHOOL DISTRICT CANDIDATES MUST FILE WITH THE COUNTY CLERK., W.S. 22-25-105 THRU 22-25-109. A CANDIDATE WHO FAILS TO FILE FULL AND COMPLETE ITEMIZED STATEMENTS WILL BE SUBJECT TO PENALTIES PRESCRIBED IN W.S. 22-25-108.

**-----VOTING ASSISTANCE-----**

IF YOU REQUIRE ASSISTANCE TO VOTE BY REASON OF BLINDNESS, DISABILITY OR INABILITY TO READ OR WRITE, YOU MAY BE GIVEN ASSISTANCE BY A PERSON OF YOUR CHOICE. ALSO, IF YOU HAVE QUESTIONS REGARDING THE ACCESSIBILITY OF YOUR POLLING PLACE, PLEASE CONTACT YOUR COUNTY CLERK.

**-----ABSENTEE VOTERS-----**

A QUALIFIED ELECTOR MAY APPLY FOR AN ABSENTEE BALLOT AT ANY TIME DURING THE CALENDAR YEAR IN WHICH THE ELECTION IS HELD, BUT NOT ON ELECTION DAY.

PUBLISHED IN ACCORDANCE WITH SEC. 22-2-109 WYOMING STATUTES.  
PROCLAIMED THIS 11TH DAY OF MAY, 2016

COUNTY OF PLATTE, OFFICE OF COUNTY CLERK  
CHRIS KANWISCHER, CLERK