EXHIBIT H

Notice is hereby given that a public hearing on the proposed budget for Platte County for the 2016-2017 fiscal year, ending June 30, 2017, which is now being considered by the Board of County Commissioners, will be held in the County Commissioners Room, Platte County Courthouse, Wheatland, Wyoming, on the 18th day of July 2016, at seven o'clock in the evening, (7:00 p.m.), at which time any and all interested persons may appear and be heard regarding such proposed budget. Significant deviations from this proposed budget may be made, subject to actual valuation, cash on hand and revenue available for budgeting.

## SUMMARY OF TENTATIVE BUDGET

|                                      |   | ;            | SUMMARY OF IEN                                | IATIVE BUDGET                                |                                      | COLINITY WALLIATION | 202 446 560                 |  |
|--------------------------------------|---|--------------|---|--|--------------------------------------|---------------------|-----------------------------|--|
|                                      |   | ECTIVATED    | CCTIMATED                                     | ESTIMATED TOTAL                              | ESTIMATED                            | ESTIMATE OF TAX     | 202,446,568<br>DECUIDEMENTS |  |
|                                      | =:  | ESTIMATED    | ESTIMATED                                     |  | TOTAL                                | ESTIMATE OF TAX     | REQUINEMENTS                |  |
|                                      | FUND  | TOTAL CASH   | TOTAL REVENUE                                 | CASH & REVENUE                               |                                      | AMOUNT              | MILL LEVY                   |  |
|                                      |   | AVAILABLE    | AVAILABLE                                     | AVAILABLE                                    | REQUIREMENTS                         | AMOUNT              | MILL LEVY                   |  |
|                                      |   |              |   | 44 040 500 00                                | 40 540 000 44                        | 4 000 700 00        | 0.507                       |  |
|                                      | General Fund                                    | 5,550,000.00 |   |  |                                      |                     | 9.537                       |  |
|                                      | County Fair                                     | 53,700.91    | 39,000.00                                     |  | 223,076.50                           |                     | 0.644                       |  |
|                                      | County Library                                  | 100,000.00   | 11,500.00                                     | 111,500.00                                   | 479,750.31                           | 368,250.31          | 1.819                       |  |
|                                      | Date its of Constal Fund Populary               |              | * Break down of Miscellaneous General Account |  | \$2,556,037.00                       |                     |                             |  |
|                                      | Details of General Fund Requirements            |              |   | Dieak down of Miscellaneous Centeral Account |                                      |                     | Ψ2,330,037.00               |  |
| 401                                  | COMMISSIONERS                                   |              | \$159,300.00                                  |  | 9                                    | 45,000.00           |                             |  |
| 402                                  | CLERK   |              | 206,970.00                                    | Retirement                                   |                                      | 540,000.00          |                             |  |
| 403                                  | TREASURER                                       |              | 183,792.00                                    |  |                                      | 265,000.00          |                             |  |
| 404                                  |   |              | 172,082.00                                    | Medical Insurance                            |                                      | 1,145,000.00        |                             |  |
| 405                                  | *··=······                                      |              | 678,410.00                                    | Workers Compensation                         |                                      | 100,000.00          |                             |  |
| 406                                  | ATTORNEY 272,840.0                              |              | Unemployment                                  |  | 50,000.00                            |                     |                             |  |
| 407                                  |   |              | 43,260.00                                     | Leased Equipment                             |                                      | 50,000.00           |                             |  |
| 409                                  | CORONER 7                                       |              | 70,000.00                                     | Miscellaneous                                |                                      | 55,137.00           |                             |  |
| 410                                  | AG. EXTENSION                                   |              | 106,449.00                                    | Audits                                       |                                      | 20,900.00           |                             |  |
| 411                                  | CLERK OF DISTRICT COURT                         |              | 227,180.00                                    |  |                                      |                     | 25,000.00                   |  |
| 413                                  | COURTHOUSE                                      |              | 483,724.00                                    |  | Involuntary Commitments              |                     | 100,000.00                  |  |
| 414                                  |   |              | 1,400,035.00                                  | Phone  |                                      | 40,000.00           |                             |  |
|                                      |   |              | 1,133,815.00                                  | Printing & Publishing                        |                                      | 20,000.00           |                             |  |
|                                      | PUBLIC HEALTH GRANTS 118,790.00                 |              |   |  | 100,000.00                           |                     |                             |  |
|                                      | PUBLIC HEALTH 248,144.00                        |              | 1   |  |                                      |                     |                             |  |
|                                      | DISPATCH / COMMUNICATIONS                       |              | 257,150.00                                    | ** Non-County Gov't. Appropriations          |                                      |                     |                             |  |
|                                      | MISCELLANEOUS GENERAL *                         |              | 2,556,037.00                                  |  |                                      |                     | \$13,000.00                 |  |
|                                      | GRANTS  |              | 332,258.26                                    | Project Safe                                 |                                      | 0.00                |                             |  |
| _                                    | NON-GOV'T APPROPRIATIONS **                     |              | 13,000.00                                     | Wyoming Child & Family Dev.                  |                                      | 0.00                |                             |  |
| 425                                  |   |              | 117,005.00                                    | P. C. Economic Development                   |                                      | 0.00                |                             |  |
| 428                                  |   |              | 316,300.00                                    | Fire Protection                              |                                      | 13,000.00           |                             |  |
|                                      | 911 SYSTEM EXPENSE                              |              | 115,000.00                                    | Childrens Advocacy Project                   |                                      | 0.00                |                             |  |
|                                      | P4C LEASE                                       |              | 459,221.88                                    | Peak Wellness Center                         |                                      | 0.00                |                             |  |
| 431                                  | STATE-COUNTY ROAD FUND 1,054,000.0              |              | PCMH Emergency Svcs                           |  | 0.00                                 |                     |                             |  |
| 432                                  | ABANDONED VEH                                   | ICLE FUND    | 3,500.00                                      |  |                                      |                     |                             |  |
| TOTAL APPROPRIATIONS \$10,728,263.14 |   |              |   |  |                                      |                     |                             |  |
|                                      |   |              |   |  |                                      |                     |                             |  |
| 421                                  | DEPRECIATION RESERVE FUND 5,000.00              |              |   |  |                                      |                     |                             |  |
| l                                    |   |              |   |  | PLATTE COUNTY BOARD OF COMMISSIONERS |                     |                             |  |
|                                      | PROVISION FOR TAX SHRINKAGE 210,000.00          |              |   |  |                                      |                     |                             |  |
|                                      |   |              |   | Approved: /s/Steve Shockley                  |                                      |                     |                             |  |
|                                      | TOTAL GENERAL FUND REQUIREMENTS \$13,543,263.14 |              |   | Steve Shockley, Chairman                     |                                      |                     |                             |  |
| IOTAL                                | . GENERAL FUND H                                | EQUINEWENTS  | ⊕10,040,20 <b>3</b> .14                       |  |                                      |                     |                             |  |
|                                      |   |              |   | Attest: /s/Chris Kanwischer                  |                                      |                     |                             |  |
| 1                                    |   |              |   | Chris Kanwischer, County Clerk               |                                      |                     |                             |  |
|                                      |   |              |   |  |                                      |                     |                             |  |